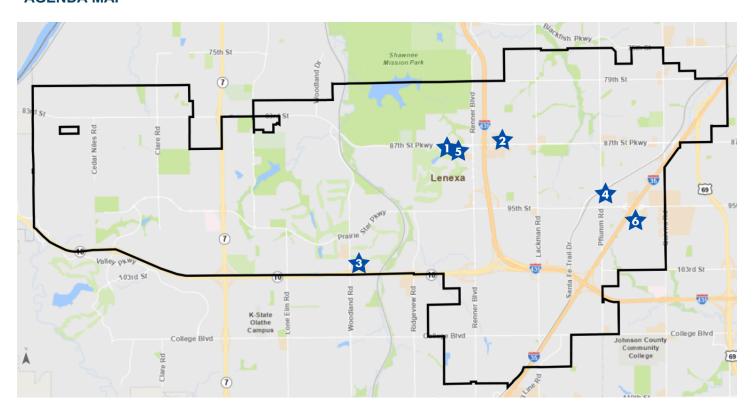


# PLANNING COMMISSION AGENDA

JUNE 26, 2023 at 7:00 PM

Community Forum at City Hall 17101 W. 87<sup>th</sup> Street Parkway Lenexa, KS 66219

### **AGENDA MAP**



## **CALL TO ORDER**

**ROLL CALL** 

### **APPROVE MINUTES**

### **CONSENT AGENDA**

All matters listed within the consent agenda have been distributed to each member of the Planning Commission for review, are considered to be routine, and will be enacted by one motion with no separate discussion. If a member of the Planning Commission or audience desires separate discussion on an item, that item may be removed from the consent agenda and placed on the regular agenda.

1. Redevelopment Project Plan 1L for the City Center TIF District - Consideration of a resolution for property located in the center block of 87th Street Parkway immediately west of Penrose Lane within the CC, Planned City Center, Zoning District.



- 2. Crowder Family Dentistry Consideration of a final plan and final plat for a dental office located at 15906 W. 87th Street Parkway within the CP-O, Planned General Office District. PL23-15F & PT23-15F
- 3. Flite ATM (US Bank) Consideration of a final plan for a new standalone drive-thru ATM located at 10135 Stevenson Street within the CP-2, Planned Community Commercial District. PL23-14F
- 4. Lenexa Old Town Activity Center Consideration of a final plan for renovations to the community center located at 13420 Oak Street within the HBD, Planned Historic Business District, PL23-16F
- 5. Lenexa City Center Eleventh Plat (Midas Plat) Consideration of a final plat for a mixed-use development with two hotels and retail space located between Elmridge Street and Penrose Lane and the east and west lanes of W. 87th Street Parkway within the CC, Planned City Center District. PT23-14F

### **REGULAR AGENDA**

### CONTINUED APPLICATIONS (NO DISCUSSION)

6. StorTropolis - Consideration of a final plan and final plat for a self-storage facility located near the southwest corner of 96th Street and Rosehill Road within the CP-2, Planned Community Commercial District. PL23-11F & PT23-13F

STAFF REPORTS

**ADJOURN** 

#### **APPENDIX**

7. Draft Minutes - June 5, 2023

If you have any questions about this agenda, please contact Stephanie Kisler, Planning Manager, at <a href="mailto:skisler@lenexa.com">skisler@lenexa.com</a>.

If you need any accommodations for the meeting, please contact the City ADA Coordinator at 913-477-7550 at least 48 hours prior to the meeting. Kansas Relay Service: 800-766-3777