



Agenda

**REGULAR MEETING
GOVERNING BODY
CITY OF LENEXA, KANSAS
17101 W. 87th STREET PARKWAY**

**FEBRUARY 2, 2021
7:00 PM
COMMUNITY FORUM**

CALL TO ORDER Pledge of Allegiance

ROLL CALL

APPROVE MINUTES January 19, 2021 City Council meeting draft minutes
(located in the Appendix)

**MODIFICATION OF
AGENDA**

CONSENT AGENDA

Item Numbers 1 through 2

All matters listed within the Consent Agenda have been distributed to each member of the Governing Body for review, are considered to be routine, and will be enacted by one motion with no separate discussion. If a member of the Governing Body or audience desires separate discussion on an item, that item may be removed from the Consent Agenda and placed on the regular agenda.

1. Resolution approving and authorizing the Mayor to execute a benefit area letter agreement with Water District No. 1 of Johnson County for a waterline extension along Ridgeview Road from 99th Street to K-10 Highway

To serve proposed development along the corridor, a new 12-inch waterline will be installed along Ridgeview Road from 99th Street to K-10 Highway. Water District No. 1 of Johnson County (WaterOne) is requesting a letter agreement stating the City has no objection to the Main Extension Agreement between the developer and WaterOne.

2. Ordinance granting a contract franchise to Level 3 Communications, LLC

This ordinance will renew the franchise with Level 3 Communications, LLC to construct, operate, and maintain a telecommunications system in City. The franchise ordinance includes a 5% fee on gross receipts and a two-year term with four automatic renewal terms of two years each for a total of 10 years.

END OF CONSENT AGENDA

BOARD RECOMMENDATIONS

3. Ordinance amending multiple sections of Articles 4-1-D and 4-2-C of the Unified Development Code related to the recommendations from the Complete Streets Plan

Improved connectivity, access, comfort, and safety for bicyclists, pedestrians, and transit users were identified in the Complete Streets Plan. The proposed code amendments cover multiple articles and sections of the Unified Development Code and include changes to existing policies and the addition of requirements and standards to promote safe pedestrian networks and bicycle parking.

NEW BUSINESS

None

BUSINESS FROM FLOOR

Comments will be accepted from the audience on items not listed on the agenda. Please limit remarks to a maximum of five (5) minutes per person/issue.

COUNCILMEMBER REPORTS

STAFF REPORTS

ADJOURN

APPENDIX

4. January 19, 2021 City Council meeting draft minutes
5. Item 1 -- Water Main Extension Agreement (MX-20029BA)
6. Item 2 -- Franchise Ordinance - Level 3 Communications, LLC

Dist. Governing Body; Management Team; Agenda & Minutes Distribution List

IF YOU NEED ANY ACCOMMODATIONS FOR THE MEETING, PLEASE CONTACT THE CITY ADA COORDINATOR, 913/477-7550. KANSAS RELAY SERVICE 800/766-3777. PLEASE GIVE 48 HOURS NOTICE